

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-368(A71759)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-368 APPLICATION/CLAIM NO.: A71759 CERT. NO.: CERTIFICAT

CHANGES: a30331 Lapsed, a35734 Cert. (Issued: 05/13/2013)

OWNERSHIP\*\*\*\*\*

NAME: Douglas and Carol Ann Schmutz  
ADDR: 23170 North 10200 West  
Beryl UT 84714

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: E-1650-0006-0000  
FILED: 10/02/1998|PRIORITY: 10/02/1998|PUB BEGAN: 10/22/1998|PUB ENDED: 10/29/1998|NEWSPAPER: The Spectrum  
ProtestEnd:11/18/1998|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/12/1999|PROOF DUE: 12/31/2004  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:12/24/2002|CERT/WUC: 10/10/2003|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: 08/23/2004|RECON REQ: |TYPE: [ ]

PD BOOK: [ 19- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.73 acre-feet

SOURCE: Underground Water Wells (2)

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 1266 ft E 1135 ft from SW cor, Sec 05, T 31S, R 18W, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 320 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 34501  
(2) S 40 ft W 269 ft from N4 cor, Sec 08, T 31S, R 18W, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 600 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 19908

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 13083.

IRRIGATION: 0.25 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section	
* NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * NW   NE   SW   SE * Totals	
Sec 08 T 31S R 18W SLBM * 0.2500        *         *         *         * 0.2500	
GROUP ACREAGE TOTAL: 0.2500	

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*